



Steve Sisolak
Governor

STATE OF NEVADA

GOVERNOR'S OFFICE OF SCIENCE, INNOVATION & TECHNOLOGY

100 North Stewart Street, Suite 220
Carson City, Nevada 89701
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Brian L. Mitchell
Director

PUBLIC MEETING NOTICE AND AGENDA

Name of Organization: STEM Advisory Council
Date and Time of Meeting: Tuesday, September 10, 2019 @ 4:00 PM
Place of Meeting: Nevada State Library and Archives
100 North Stewart Street, Suite 220
Carson City, NV 89701

Grant Sawyer State Office Building
Governor's Conference Room – Suite 5100
555 East Washington Ave
Las Vegas, NV 89101

If you are unable to attend the meeting in person, please use the following numbers to join the conference call:

North: 775-687-0999 or
South: 702-486-5260
Access Code: 70987 push #

1. Call to Order / Roll Call

Co-Chair Mark Newburn
Co-Chair Kelly Barber

2. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)

3. Welcoming Remarks and Announcements (For information only)

Co-Chair Mark Newburn
Co-Chair Kelly Barber

4. Approval of the Minutes from the April 8, 2019 Meeting (For possible action)

Co-Chair Mark Newburn
Co-Chair Kelly Barber

5. **2019 Legislative Debriefing on SB402 and SB313 Including a Discussion on Potential Requirements and Priority Areas of the STEM License Plate Grant** (For information only)
 Brian Mitchell
 Mark Newburn

6. **Update and Feedback on the STEM Education and Workforce Programs of OSIT** (For information only)
 Brian Mitchell

7. **Update on the Creation of an Asset Map of STEM Programs in Nevada** (For information only)
 Brian Mitchell

8. **Discussion on STEM Advisory Council Membership Vacancies and the Timeframe for an In-Person Meeting of the Council** (For information only)
 Brian Mitchell

9. **Consider Agenda Items for the Next Meeting** (For possible action)
 Co-Chair Mark Newburn
 Co-Chair Kelly Barber

10. **Public Comment** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)

11. **Adjournment**
 Co-Chair Mark Newburn
 Co-Chair Kelly Barber



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NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Debra Petrelli at (775) 687-0987 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at dpetrelli@gov.nv.gov. Supporting materials for this meeting are available at: 100 North Stewart Street, Suite 220, Carson City, NV 89701 or by contacting Debra Petrelli at (775) 687-0987 or by email at dpetrelli@gov.nv.gov

Agenda Posted at the Following Locations:

1. Governor's Office of Science, Innovation & Technology, 100 North Stewart St., Ste 220, Carson City, NV 89701
2. Capital Building, Main Floor, 101 North Carson Street, Carson City, NV 89701
3. Grant Sawyer State Office Building, 555 E. Washington Ave., Ste 4401, Las Vegas, NV 89119
4. Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701
5. Department of Education, 700 East Fifth Street, Carson City, NV 89701
6. State Legislative Building, 401 S. Carson Street, Ste 3138, Carson City, NV 89701

Notice of this meeting was posted on the Internet:

- <http://osit.gov.nv.gov>
- <https://notice.nv.gov>